



**Water Resources Program**  
**Application for Change/Transfer**  
**of Water Right**

For Ecology Use  
(Date Stamp)



or filing with the Department of Ecology or with  
County Water Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☒ Change point(s) of diversion/withdrawal  
☐ Add point(s) of diversion/withdrawal  
☐ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: To Use Same Point of Diversion as Class 3 Water Rights

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED 08302012  
CHECK NO. 7844 FEE \$ 50.00  
DATE ACCEPTED 10/24/2012 BY [Signature]  
CHANGE NO. CS4-07249J  
COUNTY OKANOGAN WRIA 48  
SPECIAL AREA \_\_\_\_\_

SEPA: ☐ EXEMPT ☐ NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_

CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information**

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Tice Ranch LLP	(509) 997-4753	
ADDRESS		
20556 Hwy 20		
CITY	STATE	ZIP CODE
Twisp	WA	98856

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Thomas M. Pors, Law Office of	(206) 357-8570	(866) 342-9646
ADDRESS		
1700 7 <sup>th</sup> Avenue, Suite 2100		
CITY	STATE	ZIP CODE
Seattle	WA	98101

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Tice Ranch LLP	(509) 997-4753	
ADDRESS		
20556 Hwy 20		
CITY	STATE	ZIP CODE
Twisp	WA	98856

54-07249AEJWRIS  
BENNE CRAD COET 249

CS4-07249J



## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <b>Adjudicated Certificate Number 249 (Class 8)</b>	RECORDED NAME(S) <b>James Watson</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Beaver Creek		SW	NE	23	33	22	3322230026	NA

### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Beaver Creek		NE	SW	23	33	22	9100300000	NA

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
EXISTING: ☐ YES ☒ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE \_\_\_\_\_

*Please include copies of all water well reports involved with this application. Distances from the nearest section corner to the above point(s) of diversion/withdrawal, please attach.*

*Distances from the nearest section corner to the above point(s) of diversion/withdrawal, please attach.*

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 57.5 acres* (reduced 25% by Emergency Rule for planned development approval in 1999 to 43.125 acres)	1.15	154.24	May 1 <sup>st</sup> to September 15th

### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
(a) Irrigation of 30.87 acres	198 gpm	82.06	May 1 <sup>st</sup> to September 15th




## 5. Place of Use:

### A. Existing

<b>LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:</b>							
SE1/4 SE1/4 OF SECTION 22, T33N, R22E, WM							
S1/2 SW1/4 OF SECTION 23, T33N, R22E, WM							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					OKANOGAN	9100300000	57.5
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

### B. Proposed

<b>LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:</b>							
Same (no change)							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
							30.9
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?	
<input type="checkbox"/> ES <input checked="" type="checkbox"/> NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____	

## 6. Remarks and Other Relevant Information:

The point of diversion from Beaver Creek is proposed to be moved approximately 2250 feet downstream, consistent with the new point of diversion of Tice Ranch's Class 3 water rights (Certificate 248). This will eliminate the lengthy irrigation canal that supplies the fields, with water savings between the old diversion and the new diversion. The diverted water will be placed in a pipe and pumped to the field. A new, more efficient pump and meter have been installed. Old wheel and hand lines with impact sprinklers have been replaced with a new pivot sprinkler system with drop tubes and sprinklers, improving the efficiency of the irrigation system and providing additional water savings between the new point of diversion and the next withdrawal location downstream.	
IF FOR SEASONAL OR TEMPORARY, START DATE ____ / ____ / ____ END DATE ____ / ____ / ____	



Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

## 7. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.*

Diane Tice, Managing General Partner  
Tice Ranch, LLP  
Applicant Printed Name – Title

Diane B. Tice  
Applicant Signature

5/21/12  
(Date)

Diane Tice, Managing General Partner  
Tice Ranch, LLP  
Water Right Holder Printed Name

Diane B. Tice  
Water Right Holder Signature

5/21/12  
(Date)

Diane Tice, Managing General Partner  
Tice Ranch, LLP  
Land Owner of Existing Place of Use Printed Name

Diane B. Tice  
Land Owner of Existing Place of Use Signature

5/21/12  
(Date)

Not applicable – no change  
Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

/ /  
(Date)

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED      ☐ MAP NOT INCLUDED or INCOMPLETE
- ☐ ADDITIONAL SIGNATURES REQUIRED      ☐ SECTION \_\_\_\_\_ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_